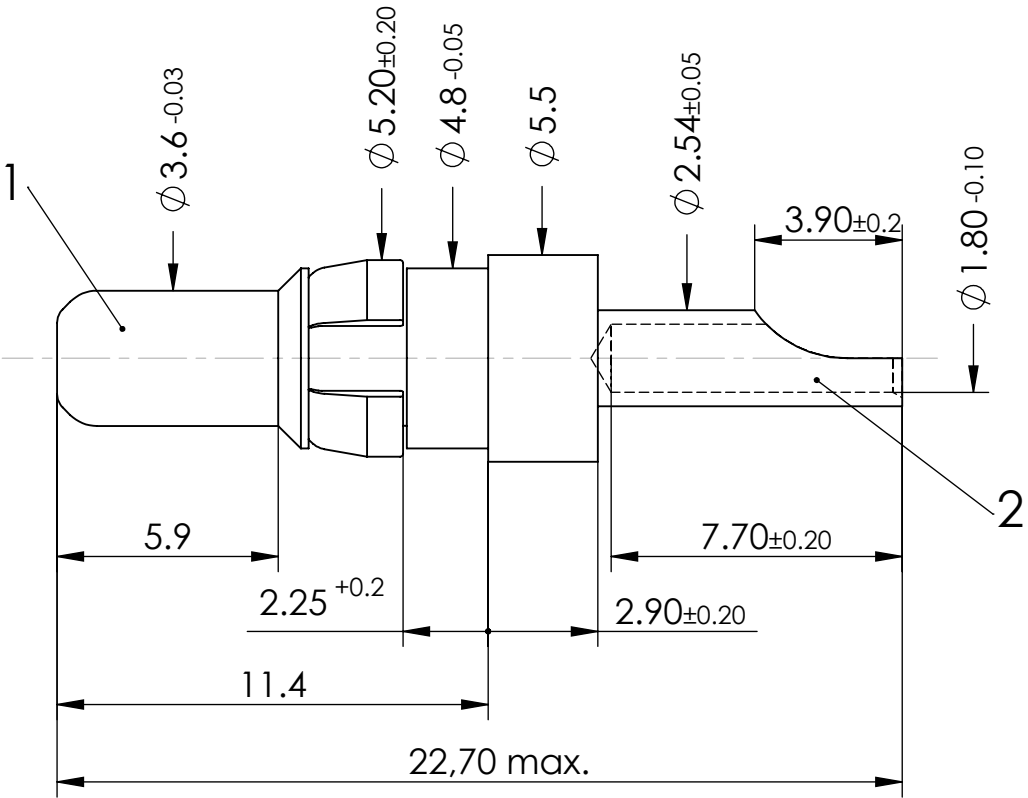
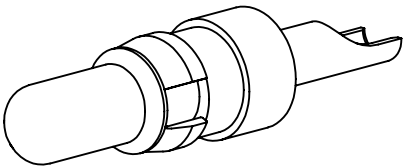


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|                                                             |            |       |                                                                                       |                    |  |           |                     |            |           |   |
|-------------------------------------------------------------|------------|-------|---------------------------------------------------------------------------------------|--------------------|--|-----------|---------------------|------------|-----------|---|
| CURRENT                                                     |            |       | 10 A                                                                                  | HIGH POWER CONTACT |  | SCALE 5:1 |                     | DATA SHEET |           | ① |
| FOR                                                         |            |       | D-Sub                                                                                 |                    |  |           |                     |            |           | ② |
| DIMENSIONS IN MM                                            |            |       | DRAWN                                                                                 | NAME / DATE        |  |           |                     |            |           |   |
|                                                             |            |       |                                                                                       | D. Bocan           |  |           |                     |            |           |   |
| MATERIAL + FINISH SEE EXTRA SHEET                           |            |       | CHECKED                                                                               | 31-03-2003         |  |           |                     |            |           |   |
|                                                             |            |       |                                                                                       | MTeubel            |  |           |                     |            |           |   |
|                                                             |            |       |                                                                                       | 24-05-2006         |  |           |                     |            |           |   |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS FOR REFERENCE ONLY |            |       |  |                    |  |           | PART NO.<br>FMP005P |            | REV.<br>2 |   |
| 2                                                           | 01-08-2006 | 11330 |                                                                                       |                    |  |           |                     |            |           |   |
| REV.                                                        | DATE       | INDEX | ORIGINAL: DIN A4-DRAWING AS A FILE                                                    |                    |  |           | REPLACEMENT FOR:    |            | PAGE: 1/1 |   |