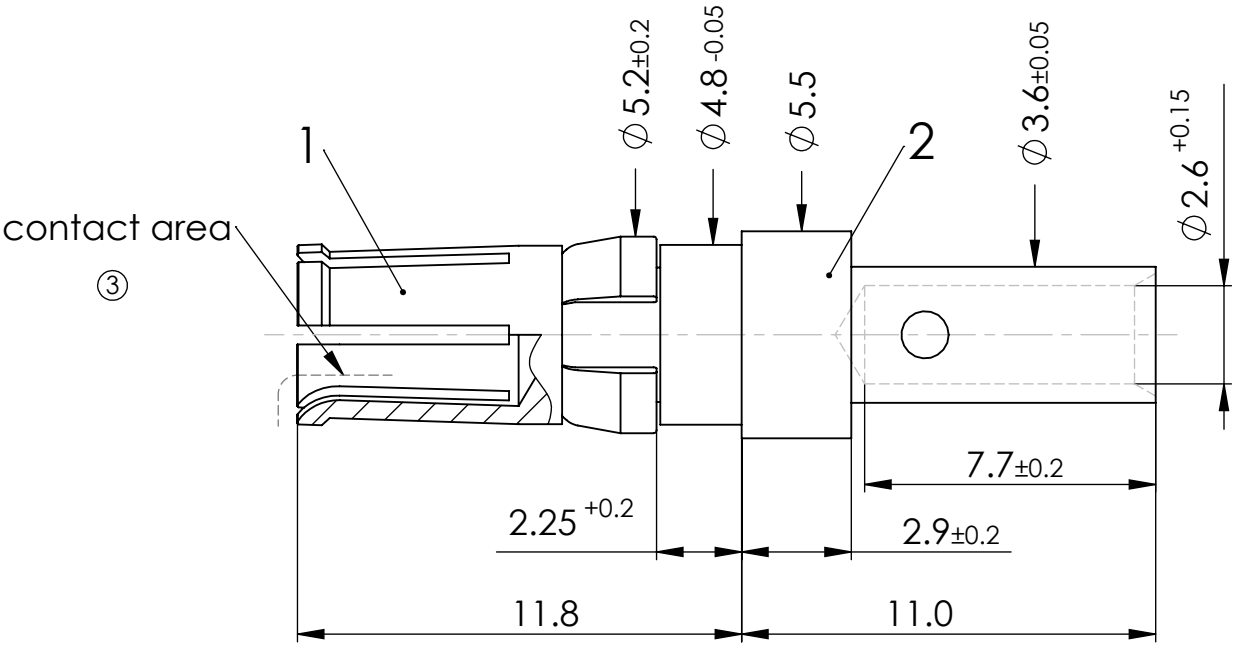
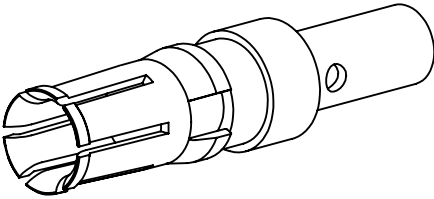


COMMENT:  
ALL RIGHTS ARE RESERVED BY US FOR THIS DRAWING. WITHOUT OUR PRIOR CONSENT,  
IT MAY NEITHER BE DUPLICATED NOR MADE AVAILABLE TO A THIRD PARTY,  
AND IT ALSO MAY NOT BE IMPROPERLY USED BY TE RECEIVER, OR A THIRD PARTY.



Text No. W-4

**FCT tools:**

Hand tool: M309

Pneumatic crimp tool: WA27-309

Die: SP994

Selector Number:  
AWG 12 / SEL. 5  
AWG 14 / SEL. 4

|                                                             |            |       |         |                                    |                                                                                       |  |           |                  |                     |           |           |
|-------------------------------------------------------------|------------|-------|---------|------------------------------------|---------------------------------------------------------------------------------------|--|-----------|------------------|---------------------|-----------|-----------|
| CURRENT                                                     |            |       | 20 A    |                                    | HIGH POWER CONTACT                                                                    |  | SCALE 5:1 |                  | DATA SHEET ②        |           |           |
| FOR                                                         |            |       | D-Sub   |                                    |                                                                                       |  |           |                  |                     |           |           |
| DIMENSIONS IN MM                                            |            |       | DRAWN   |                                    | NAME / DATE<br>MSteinbrück<br>05-09-2003                                              |  |           |                  |                     |           |           |
| MATERIAL + FINISH SEE EXTRA SHEET                           |            |       | CHECKED |                                    | MTeubel<br>16-08-2006                                                                 |  |           |                  |                     |           |           |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS FOR REFERENCE ONLY |            |       |         |                                    |  |  |           |                  | PART NO.<br>FMP003S |           | REV.<br>3 |
| 3                                                           | 15-12-2006 | 11399 |         |                                    |                                                                                       |  |           |                  |                     |           |           |
| REV.                                                        | DATE       | INDEX |         | ORIGINAL: DIN A4-DRAWING AS A FILE |                                                                                       |  |           | REPLACEMENT FOR: |                     | PAGE: 1/1 |           |