| 8 7 6 5                                                                                                           | 4                               | 3                                       | 2                                                                                                                                                                     | 1          |                |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| ALL MATERIALS AND FINISHES SHALL BE COMPLIANT TO RoHS 2011/65/EU DIRECTIVE.<br>CERTIFICATE OF COMPLIANCE REQUIRED |                                 | REV.                                    | DESCRIPTION                                                                                                                                                           | DATE       | ECN            |
| PC2430                                                                                                            |                                 | A                                       |                                                                                                                                                                       | 10/17/13   | -              |
| 2 AXIS, 1 BUTTON PENDANT CONTROLLER CONSISTING OF:                                                                |                                 | В                                       | PDATED PRD FORMAT, ADDED USB HEADER,<br>HEXFILE NUMBER, AND RESOLUTION                                                                                                | 10/13/15   | 2742           |
|                                                                                                                   |                                 | С                                       | ADDED APEM PNS, UPDATED PB SPECS                                                                                                                                      | 01/27/16   | 3965           |
| (1) ERGONOMIC, HIGH IMPACT PLASTIC HOUSING<br>(1) 2 AXIS THUMBSTICK<br>(1) MOMENTARY PUSHBUTTON WITH LED          |                                 |                                         |                                                                                                                                                                       |            |                |
| HID USB OUTPUT IS DEFINED AS A "GAME CONTROLLER" WITH A PID OF 0X005e<br>AND A VID OF 0X68E.                      |                                 |                                         | 2 AXIS THUMBSTICK<br>(TS1R2S00A)                                                                                                                                      |            |                |
| ◀ 4.9 ───                                                                                                         | BLACK HANDLE<br>HIGH IMPACT     |                                         | (13112300A)                                                                                                                                                           |            |                |
| USB 1.0, USB 2.0 COMPATIBLE.                                                                                      | GLASS FIBER<br>REINFORCED NYLON | $\setminus$                             |                                                                                                                                                                       |            |                |
| MECHANICAL SPECIFICATIONS                                                                                         |                                 |                                         |                                                                                                                                                                       |            |                |
| <u>X / Y AXES</u>                                                                                                 |                                 |                                         |                                                                                                                                                                       |            |                |
| OPERATING FORCE: 3.1N ± 0.5N<br>MAX VETICAL LOAD: 200N                                                            |                                 |                                         |                                                                                                                                                                       |            |                |
| MAX HORIZONTAL LOAD: 150N<br>ANGLE OF MOVEMENT: 50°                                                               | BLACK USB CABLE -7'             |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   | $\mathbf{V}$                    |                                         | BLACK MOMENTARY                                                                                                                                                       |            |                |
| MOMENTARY SWITCHES                                                                                                |                                 |                                         | WITH GREEN LED                                                                                                                                                        | FUSHBUTTON |                |
| OPERATING FORCE: 4.0N ± 3.0N<br>EXPECTED LIFE: 1M CYCLES                                                          |                                 |                                         | (IPR3SAD2L0G)                                                                                                                                                         |            |                |
| ELECTRICAL SPECIFICATIONS                                                                                         |                                 |                                         |                                                                                                                                                                       |            |                |
| SUPPLY VOLTAGE: 5.0V ± .25V<br>SUPPLY CURRENT: 60mA(TYPICAL) @ 5V                                                 |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
| ENVIRONMENTAL SPECIFICATIONS                                                                                      |                                 | - 24                                    | -                                                                                                                                                                     |            |                |
| ENVIRONMENTAL SEALING: IP54 25° 25° 25°                                                                           |                                 | <b>-</b> 2.1 —                          | -                                                                                                                                                                     |            |                |
|                                                                                                                   |                                 | + + + + + + + + + + + + + + + + + + + + | <del>, ,</del>                                                                                                                                                        |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         | $\square$                                                                                                                                                             |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   | 3.5                             |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 | \Υ/                                     |                                                                                                                                                                       |            |                |
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| $\mathcal{H}_{\mathcal{A}}$                                                                                       |                                 | Ц                                       |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
| 84.0                                                                                                              |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
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|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |
|                                                                                                                   |                                 |                                         | NUMBER:                                                                                                                                                               |            |                |
| •                                                                                                                 |                                 |                                         |                                                                                                                                                                       | 30         |                |
|                                                                                                                   | CUSTOMER APPROVALS              | <u> </u>                                |                                                                                                                                                                       |            | REV:           |
|                                                                                                                   | COMPANY:                        | ם<br>ד<br>ب                             | NLESS OTHERWISE SPECIFIED:<br>IMENSIONS ARE IN INCHES<br>OL. ON ANGLE ± 1.0°<br>X ± 0.01 XX ± 0.003 XXXX ± 0.001<br>VTERPRET DIM AND TOL PER ANSI Y14.5<br>PENDANT CO |            |                |
|                                                                                                                   | CUSTOMER APPROVAL SIGNATURE     |                                         | CRITICAL DIMENSION                                                                                                                                                    |            |                |
|                                                                                                                   | PRINTED NAME                    | (                                       | AWN BY: CHECKED BY: DESIGNED BY: TYPE:<br>ST VIE: 1217/15 DATE: -4 DATE: -4 M SCALE: 1:2                                                                              |            | GLE PROJECTION |
|                                                                                                                   |                                 |                                         |                                                                                                                                                                       |            |                |